CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT				FORM C/OH COVER SHEET PG 1
The C/OH Instruction Gu			1 Filer ID (Ethics Commission Filers)	2 Total pages filed:
CANDIDATE / OFFICEHOLDER	MS / MRS / MR	DAVID	5	OFFICE USE ONLY
NAME .	NICKNAME TAST SUFFIX STATE ZIP CODE			DECEIVED
CANDIDATE / OFFICEHOLDER MAILING ADDRESS	1112 VAT	Buren	AVC TR 77982	JAN 1 6 2024 19
Change of Address 5 CANDIDATE/ OFFICEHOLDER	AREA CODE	PHONE NUMBER	EXTENSION	Date Hand-delivered or Date Postmarked
PHONE 6 CAMPAIGN	(979) 5 MS/MRS/MR)	74- 409	MI	Receipt # Amount \$
TREASURER NAME	NICKNAME	Thich a	SUFFIX	Date Imaged
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)		PHONE NUMBER	SUITE #: CITY: FOR AVE TO TR 779 EXTENSION	STATE: ZIP CODE
8 CAMPAIGN TREASURER PHONE	737	300 - 75		15th day after campaign
9 REPORT TYPE	July 15	30th day before	Evrapeded Modified	
10 PERIOD COVERED	Month 07	Day Year 1	-	13/2023
11 ELECTION		Year Prim. 2024 Gene	Pescripti	on
12 OFFICE	CONSTAL	le Prot S	13 OFFICE SOUGHT (IT &	le Prot 5
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDERS KNOWLEDGE OR CONSENT. CANDIDATE'S AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. COMMITTEE TYPE COMMITTEE NAME			
Additional Pages	GENERAL COMMITTEE ADDRESS			
	SPECIFIC	COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS		
		60.3	TO PAGE 2	

CANDIDATE / OFFICEHOLDER **COVER SHEET PG 2** CAMPAIGN FINANCE REPORT 15 C/OH NAME 16 Filer ID (Ethics Commission Filers) 17 CONTRIBUTION TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN **TOTALS** PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) 2. **TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) EXPENDITURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. \$ **TOTALS TOTAL POLITICAL EXPENDITURES** \$ CONTRIBUTION TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY 5. \$ BALANCE OF REPORTING PERIOD OUTSTANDING TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. \$ LOAN TOTALS 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder Please complete either option below: (1) Affidavit NOTARY STAMP/SEAL Sworn to and subscribed before me by ___ __ this the ____ day of ____, to certify which, witness my hand and seal of office. Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath (2) Unsworn Declaration _____, and my date of birth is _____ My name is ___ My address is _____ (street) (city) (state) (zip code) (country) Signature of Candidate/Officeholder (Declarant)

FORM C/OH